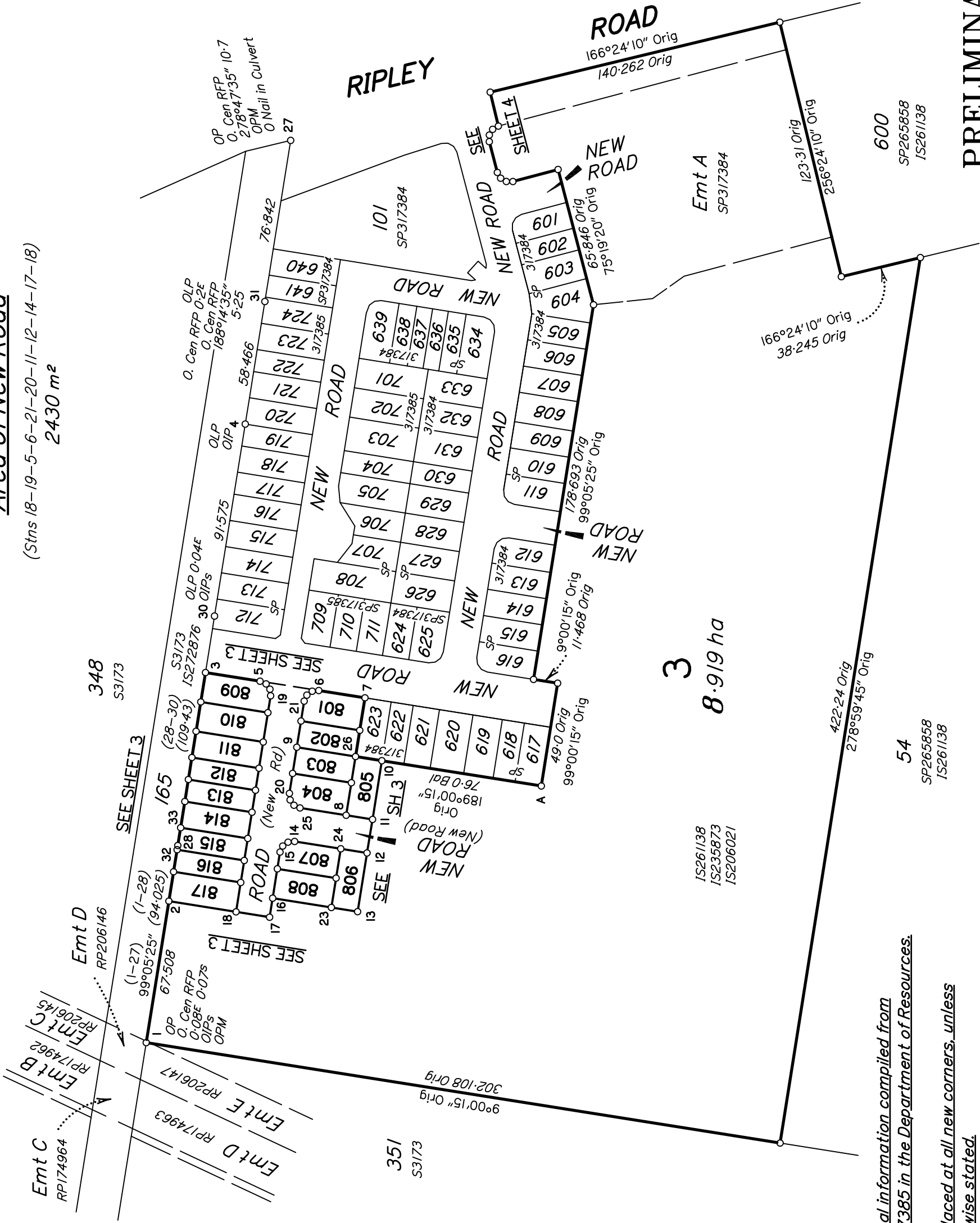


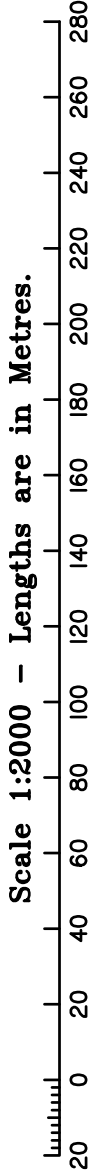


**Area of New Road**

(Stns 18-19-5-6-21-20-11-12-14-17-18)  
2430 m<sup>2</sup>



**PRELIMINARY**  
**25-03-2021**



*Original information compiled from SP317385 in the Department of Resources.*  
*Peg placed at all new corners, unless otherwise stated.*  
*See sheet 2 for Survey Report.*  
*See sheet 4 for Reference Marks, Traverses, Permanent Marks & Meridian Tables.*

JFP Urban Consultants PTY LTD (ACN 050 414 045) hereby certify that the land comprised in this plan was surveyed by the corporation, by Anthony Desmond PERCIVAL, Cadastral Surveyor, for whose work the corporation accepts responsibility, and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on .



Director  
Director  
Date

**Plan of Lots 3 & 801 - 817**

**Cancelling Lot 2 on SP317385**  
LOCAL GOVERNMENT: **IPSWICH CITY** LOCALITY: **RIPLEY**  
Meridian: **MGA Zone 56 Vide CORS**

Survey Records: No

Scale: **1:2000**  
Format: **STANDARD**



**SP317386**

State copyright reserved.

**WARNING : Folded or Mutilated Plans will not be accepted.  
Plans may be rolled.  
Information may not be placed in the outer margins.**

(Dealing No.)

4. Lodged by

(Include address, phone number, reference, and Lodger Code)

| I. Existing     |                   | Created       |        |                     |
|-----------------|-------------------|---------------|--------|---------------------|
| Title Reference | Description       | New Lots      | Road   | Secondary Interests |
|                 | Lot 2 on SP317385 | 3 & 801 – 817 | New Rd | –                   |

**MORTGAGE ALLOCATIONS**

| Mortgage  | Lots Fully Encumbered | Lots Partially Encumbered |
|-----------|-----------------------|---------------------------|
| 718883273 | 3 & 801 – 817         | —                         |

**REINSTATEMENT REPORT**

*Plans Searched : IS272876, IS261138,  
SP265858, SP317384 & SP317385.*

*All original boundaries reinstated from  
original corner marks, reference marks and  
deed dimensions.*

|               |         |
|---------------|---------|
| 3 & 801 – 817 | POR 352 |
| Lots          | Orig    |

**PRELIMINARY  
25-03-2021**

2. Orig Grant Allocation :

3. References :  
Dept File :  
Local Govt :  
Surveyor : B3742S – 46

5. Passed & Endorsed :  
JFP Urban Consultants Pty Ltd  
By: A.C.N. 050 414 045  
Date :  
Signed :  
Designation : Cadastral Surveyor

6. Building Format Plans only.  
I certify that :  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;  
\* Part of the building shown on this plan encroaches onto adjoining \* lots and road  
.....  
Cadastral Surveyor/Director\* Date  
\*delete words not required

7. Lodgement Fees :

|                 |          |
|-----------------|----------|
| Survey Deposit  | \$ ..... |
| Lodgement       | \$ ..... |
| .....New Titles | \$ ..... |
| Photocopy       | \$ ..... |
| Postage         | \$ ..... |
| TOTAL           | \$ ..... |

8. Insert Plan Number **SP317386**



3

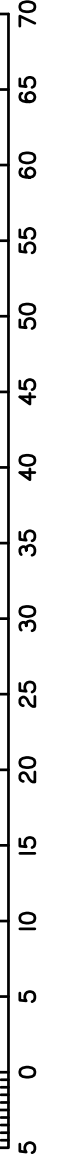
SEE SHEET I

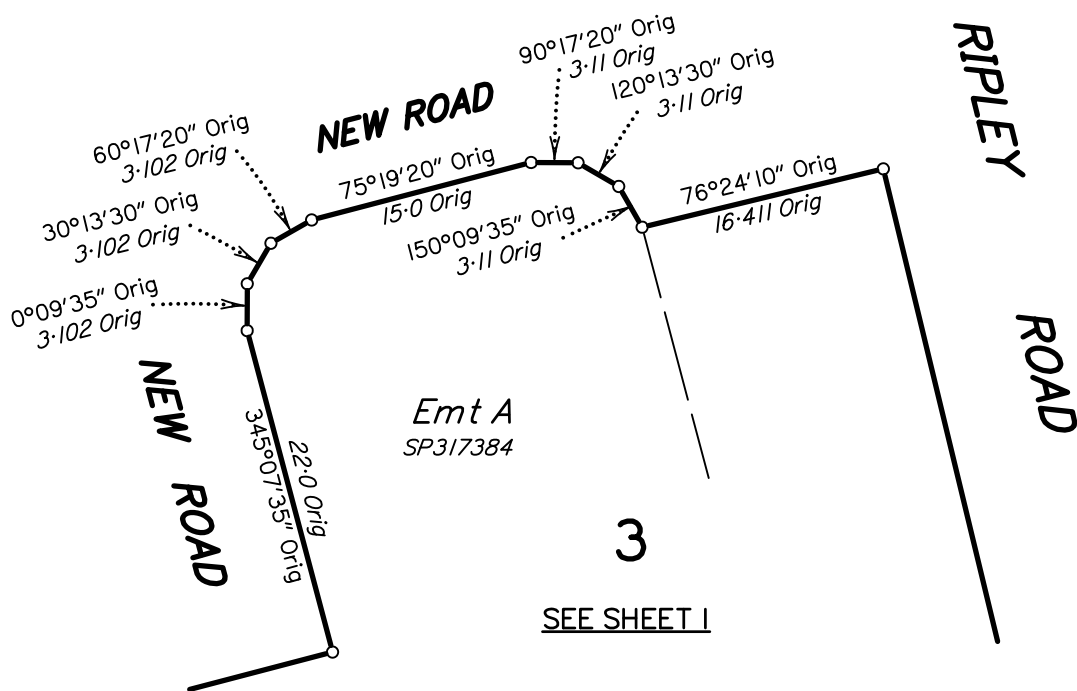
SEE SHEET I

SEE SHEET I

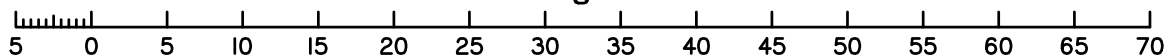
PRELIMINARY  
25-03-2021

Scale 1:500 - Lengths are in Metres.





Scale 1:500 - Lengths are in Metres.



TRAVERSES ETC

| LINE    | BEARING    | DISTANCE |
|---------|------------|----------|
| 6a-21   | 279°05'25" | 6.0      |
| 6a-6    | 189°00'15" | 6.0      |
| 5a-5    | 189°00'15" | 16.0     |
| 5a-19   | 279°05'25" | 6.0      |
| 15-15a  | 99°05'25"  | 6.0      |
| 14-15a  | 9°00'15"   | 6.0      |
| 15a-20a | 99°05'25"  | 16.0     |
| 20-20a  | 279°05'25" | 6.0      |
| 20a-25  | 189°00'15" | 6.0      |

REFERENCE MARKS

| STN | TO                 | REMARKS     | BEARING    | DIST   |
|-----|--------------------|-------------|------------|--------|
| 1   | OIP                | 2/RP206147  | 8°59'35"   | 1.0    |
| 1   | OIP                | 1/IS206021  | 206°08'35" | 2.507  |
| 1   | O S Pkt            | 19/IS261138 | 162°43'40" | 17.455 |
| 3   | Screw in Kerb      |             |            |        |
| 4   | OIP                | 3/IS206021  | 189°05'15" | 8.453  |
| 5a  | Screw in Kerb      |             |            |        |
| 4   | Screw in Kerb      |             |            |        |
| 7   | O.Screw in Kerb    | 16/SP317385 |            |        |
| 11  | Screw in Kerb      |             |            |        |
| 12  | Screw in Kerb      |             |            |        |
| 15a | Screw in Kerb      |             |            |        |
| 17  | Screw in Kerb      |             |            |        |
| 18  | Screw in Kerb      |             |            |        |
| 20a | Screw in Kerb      |             |            |        |
| 27  | O Nail in Headwall | 1/IS261138  | 17°50'     | 7.168  |
| 28  | OIP                | 6/IS272876  | 11°47'10"  | 1.85   |
| 30  | OIP                | 2/IS206021  | 9°05'15"   | 0.345  |
| 30  | OIP                | 27/IS235873 | 196°18'35" | 2.054  |

PERMANENT MARKS

| PM     | REMARKS     | BEARING    | DIST  | NO     | TYPE  |
|--------|-------------|------------|-------|--------|-------|
| 1-OPM  | 25/IS235873 | 152°12'35" | 1.221 | 187391 | S Pkt |
| 27-OPM | 4/IS206021  | 24°03'35"  | 2.192 | 58129  |       |

M.G.A. COORDINATES GDA-2020

| STATION | EASTING | NORTHING | ZONE | P.U. | LINEAGE | METHOD | REMARKS |
|---------|---------|----------|------|------|---------|--------|---------|
|         |         |          |      |      |         |        |         |

PRELIMINARY  
25-03-2021

State copyright reserved.

Insert Plan Number **SP317386**

